

THE CLEVELAND MUSEUM OF ART  
TENTH ANNUAL EXHIBITION of work by Cleveland Artists and Craftsmen  
April 25 to June 3, 1928

The Entrant agrees to maintain the price designated below for six months after closing date of exhibition.

Artist RUSSELL T LIMBACH (Please print plainly)  
Cherry 2100  
Telephone No. Sta 326 Address UNION TRUST Co. PUBLICITY DEPT.

| DO NOT<br>WRITE HERE | CLASS | TITLE                          | PRICE             | DO YOU ENTER PAINTING<br>IN JUNE EXHIBITION? |
|----------------------|-------|--------------------------------|-------------------|--|
| 779                  | 14X   | The FRATERNITY HOUSE 25 in     | 12 <sup>00</sup>  | 25 copies                                    |
| 772                  | 14X   | SPRING NIGHT                   | 12 <sup>00</sup>  | 25   |
| 771                  | 14X   | The TRAIN                      | 10 <sup>00</sup>  | 25 copies                                    |
| 777                  | 14X   | The FARMYARD No 1.             | 12 <sup>00</sup>  | 25 copies                                    |
| 775                  | 14X   | The FARMYARD No 2.             | 10 <sup>00</sup>  | 25 copies                                    |
| 773                  | 7X    | The PRIZEWINNER                | 10 <sup>00</sup>  | nothing                                      |
| 778                  | 7X    | The ELEVATOR                   | 10 <sup>00</sup>  | 25 copies                                    |
| 776                  | 7X    | SATURDAY NIGHT 25 copies       | 8 <sup>00</sup>   |  |
| 774                  | 7X    | The BLUES SINGER               | 8 <sup>00</sup>   | 25 copies                                    |
| 780                  | 7X    | The EXCURSION BOAT             | 10 <sup>00</sup>  | 25 copies                                    |
| 769                  | 8X    | ART IN WAX                     | 50 <sup>00</sup>  | nothing                                      |
| 767                  | 8X    | The EXCURSION BOAT No: 1.      | 100 <sup>00</sup> |  |
| 770                  | 8X    | The EXCURSION BOAT No 2.       | 25 <sup>00</sup>  | nothing                                      |
| 768                  | 8     | The SNAKE CHARMER              | 75 <sup>00</sup>  |  |
| 766                  | 8     | AN EVENING AT DOUBS            | 50 <sup>00</sup>  |  |
| 1159<br>M55          | 8X    | The Fraternity House IMPORTANT | 50                | 329  |

Fasten buff tag with name and title to each object entered for Cleveland Artists Exhibition. If entering a painting for June Exhibition fill out and attach red tag also. If entering painting for June Exhibition only, state so plainly in the above blank.

LIST OF CLASSES ON BACK